

THE CITY OF SAN DIEGO, CALIFORNIA  
MINUTES FOR REGULAR COUNCIL MEETING  
OF

TUESDAY, OCTOBER 22, 1985

AT 9:00 A.M.

IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Deputy Mayor Mitchell at 10:15 a.m. The meeting was adjourned by Chairperson Gotch at 12:15 p.m.

ATTENDANCE DURING THE MEETING:

- (M) Mayor Hedgecock-excused by R-264291 (vacation)
- (1) Council Member Mitchell-present
- (2) Council Member Cleator-excused by R-264305  
(Cruise Ship business in Miami)
- (3) Council Member McColl-present
- (4) Council Member Jones-present
- (5) Council Member Struiksma-present
- (6) Council Member Gotch-present
- (7) Vacant
- (8) Council Member Martinez-present  
Clerk-Abdelnour (mp)

FILE: MINUTES

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor Hedgecock-not present
- (1) Council Member Mitchell-present
- (2) Council Member Cleator-not present
- (3) Council Member McColl-present
- (4) Council Member Jones-present
- (5) Council Member Struiksma-present
- (6) Council Member Gotch-present
- (7) Vacant
- (8) Council Member Martinez-present

ITEM-310: (R-86-618) ADOPTED AS RESOLUTION R-264292

Authorizing a suggestion award and making a presentation to  
Shevawn McGee from the Attorney's office for \$2,500.

FILE: MEET

COUNCIL ACTION: (Tape location: A194-226.)

MOTION BY MCCOLL TO ADOPT. Second by Gotch. Passed by the

following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-311:

Two actions relative to authorizing suggestion awards to the following employees:

Subitem-A: (R-86-619) ADOPTED AS RESOLUTION R-264293

Barbara Thompson - Water Utilities Department - \$380.

Jerry Vistercil - General Services Department - \$305.

David Jacks - Water Utilities Department - \$280.

Subitem-B: (R-86-620) ADOPTED AS RESOLUTION R-264294

Danny Lenz and Roy Miles - General Services Department - \$170.

Fred Wood - Water Utilities Department - \$160.

FILE: MEET

COUNCIL ACTION: (Tape location: A194-226.)

MOTION BY McCOLL TO ADOPT THE RESOLUTIONS. Second by Gotch.

Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-330: CONTINUED TO NOVEMBER 4, 1985

Matters of:

a - Proposal to approve a revision to the San Pasqual Valley-Lake Hodges Area Plan. The proposed revision includes but is not limited to the following:

- 1) Update of existing conditions.
- 2) Revisions to the land use map.
- 3) Revisions to the Agricultural/Conservation, Circulation and Open Space/Recreation Elements.
- 4) Addition of elements addressing Biological Resources; Public Facilities, Services and Safety; and Cultural Resources.
- 5) Implementation proposals.

b - Proposal to amend the Progress Guide and General Plan for the City of San Diego - to amend the Map concerning those portions covered by the proposed revisions to the San Pasqual Valley-Lake Hodges Area Plan.

The subject area consists of approximately 10,700 acres and lies north of the Rancho Bernardo community and within the San Dieguito River Basin.

(District-1.)

Subitem-A: (R-86-474)

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-82-0575 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (R-86-473)

Adoption of a Resolution approving the revised San Pasqual Valley-Lake Hodges Area Plan and rescinding the 1964 San Pasqual Valley Plan, to become effective at the next omnibus hearing.

FILE: LAND - San Pasqual Valley-Lake Hodges Area

COUNCIL ACTION: (Tape location: A140-192.)

Testimony in favor of the continuance by John Butler.

MOTION BY STRUIKSMA TO CONTINUE FOR TWO WEEKS AT COUNCIL MEMBER CLEATOR'S REQUEST. Second by McColl. Passed by the following vote: Mitchell-nay, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-331: CONTINUED TO NOVEMBER 12, 1985

Rezoning Lot 805, Bay Terraces No. 7, Map-6910 (approximately 9.37 acres), located on the south side of Paradise Valley Road between Woodman and Potomac Streets, in the South Bay Terraces Community Plan area, from Zone CA-RR to Zone CA.  
(Case-84-0346. District-4.)

Subitem-A: (R-85-1223)

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-84-0346 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (O-85-106)

Introduction of an Ordinance for CA Zoning.

FILE: ZONE ORD. NO.

COUNCIL ACTION: (Tape location: A12-57.)

MOTION BY JONES TO CONTINUE TO NOVEMBER 12, 1985, SO THAT THIS MATTER WILL BE HEARD SIMULTANEOUSLY WITH PCD-85-0218. Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-332: (R-86-363) ADOPTED AS RESOLUTION R-264295

Considering the protests and determining that it is in the public interest to acquire 28.65 acres of Mid-City Addition B for the San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-264061, adopted September 16, 1985; authorizing the expenditure of not to exceed \$2,400,000 as payment for said property and related costs from the Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to said property without further Council action.

(Mid-City Community Area. District-3.)

CITY MANAGER REPORT: Mid-City Addition B is the number 15 priority, in Category B, on the Council's adopted open space retention list. This land, which consists of five parcels totalling 28.65 acres, is located to the north of Federal Boulevard, extending east and west from Fairmount Avenue. On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 3 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this canyon land was approved by the Public Facilities and Recreation Committee on October 17, 1984. This request is for \$2,400,000 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86211.

FILE: STRT OS-1 DEED F-3014 DEEDFY86-1

COUNCIL ACTION: (Tape location: C264-272.)

Hearing began at 12:02 p.m. and halted at 12:03 p.m.

MOTION BY McCOLL TO CLOSE THE HEARING AND ADOPT THE RESOLUTION.

Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-333: (R-86-319) ADOPTED AS RESOLUTION R-264296

Considering the protests and determining that it is in the public interest to acquire 3.53 acres of Mid-City Addition BH for the San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-263973, adopted September 19, 1985; authorizing the expenditure of an amount not to exceed \$500,000 as payment for said property and related costs from Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to said property without further Council action.

(Mid-City Community Area. District-3.)

CITY MANAGER REPORT: Mid-City Addition BH is the number 68 priority, in Category C, on the Council's adopted open space retention list. This land, which consists of 8 parcels totalling 3.53 acres, is located to the west of 46th Street, approximately from Home Avenue on the south to Redwood Street on the north. On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 3 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this canyon land was approved by the Public Facilities and Recreation Committee on October 17, 1984. This request is for \$500,000 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86198.

FILE: STRT OS-1 DEED F-3015 DEEDFY86-1

COUNCIL ACTION: (Tape location: C289-296.)

Hearing began at 12:04 p.m. and halted at 12:05 p.m.

MOTION BY McCOLL TO CLOSE THE HEARING AND ADOPT THE RESOLUTION.

Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-334: (R-86-361) ADOPTED AS RESOLUTION R-264297

Considering the protests and determining that it is in the public interest to acquire 5.91 acres of Mid-City Addition BI for San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-264062, adopted on September 16, 1985; authorizing the expenditure of funds not to exceed \$700,000 as payment for said property and related costs from Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to

said property without further Council action.

(Mid-City Community Area. District-3.)

CITY MANAGER REPORT: Mid-City Addition BI is the number 41 priority, in Category B, on the Council's adopted open space retention list. This land, which consists of 19 parcels totalling 5.91 acres, is located to the west of Euclid Avenue, extending from Quince Street on the south to beyond Myrtle Avenue on the north. On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 3 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this canyon land was approved by the Public Facilities and Recreation Committee on October 17, 1984. This request is for \$700,00 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86212.

FILE: STRT OS-1 DEED F-3016 DEEDFY86-1

COUNCIL ACTION: (Tape location: C297-394.)

Hearing began at 12:05 p.m. and halted at 12:09 p.m.

Testimony by William Tall.

MOTION BY McCOLL TO CLOSE THE HEARING, ADOPT THE RESOLUTION, AND REQUEST THAT THE CITY MANAGER MEET WITH WILLIAM TALL TO DISCUSS MR. TALL'S REQUEST FOR A LAND SWAP. Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-335: (R-86-359) ADOPTED AS RESOLUTION R-264298

Considering the protests and determining that it is in the public interest to acquire 1.93 acres of Mid-City Canyons Addition C for the San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-264063, adopted September 16, 1985; authorizing the expenditure of an amount not to exceed \$250,000 as payment for said property and related costs from Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to said property without further Council action.

(Greater Golden Hill Community Area. District-4.)

CITY MANAGER REPORT: Mid-City Canyons Addition C is the number 23 priority, in Category B, on the Council's adopted open space retention list. This land, which consists of 8 parcels totalling 1.93 acres, is located to the west of 32nd Street and

south of A Street (the boundary between Council Districts 4 and 8). On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 4 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this canyon land was approved by the Public Facilities and Recreation Committee on October 17, 1984. Although this canyon extends further to the north, this acquisition plan includes only those parcels within Council District 4. This request is for \$250,000 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86213.

FILE: STRT OS-1 DEED F-3017 DEEDFY86-1

COUNCIL ACTION: (Tape location: C272-288;405-460.)

Hearing began at 12:03 p.m. and halted at 12:04 p.m.

Testimony by Katherine Willett, after adoption of the resolution, relative to the northern portion of the canyon.

Motion by Martinez to request staff prepare a report with regard to the request that the northern portion of the 32nd Street canyon be purchased simultaneously with the southern portion, within the context of the proceeds that are available and within the context of all the open space that will be acquired within the City of San Diego, and to bring that report to the PF&R Committee for its review. Second by McColl. Passed by the following vote: Yeas-3,4,5,6,8. Nays-None. Not Present-1,2,M. District 7-vacant.

MOTION BY MARTINEZ TO CLOSE THE HEARING AND TO ADOPT THE RESOLUTION. Second by McColl. Passed by the following vote:

Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-336: (R-86-365) ADOPTED AS RESOLUTION R-264299

Considering the protests and determining that it is in the public interest to acquire 8.71 acres of Chollas Creek F (Cervantes Canyon) for the San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-264060, adopted on September 16, 1985; authorizing the expenditure of funds not to exceed \$400,000 as payment for said property and related costs from Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to said property without further Council

action.

(Southeast San Diego Community Area. District-4.)

CITY MANAGER REPORT: Chollas Creek F (Cervantes Canyon) is the number 64 priority, in Category C, on the Council's adopted open space retention list. This land, which consists of two parcels totaling 8.71 acres, is located to the south of Cervantes Avenue, and west of 58th Street. On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 4 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this canyon land was approved by the Public Facilities and Recreation Committee on October 17, 1984. This request is for \$400,000 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86214.

FILE: STRT OS-1 DEED F-3018 DEEDFY86-1

COUNCIL ACTION: (Tape location: C272-288.)

Hearing began at 12:03 p.m. and halted at 12:04 p.m.

MOTION BY MARTINEZ TO CLOSE THE HEARING AND TO ADOPT THE RESOLUTION. Second by McColl. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-337: (R-86-462) ADOPTED AS RESOLUTION R-264300

Considering the protests and determining that it is in the public interest to acquire 16.48 acres of Chollas Creek H (Encanto Expressway) for the San Diego Open Space Park Facilities District No. 1, under Resolution of Intention R-264107, adopted September 23, 1985; authorizing the expenditure of an amount not to exceed \$1 million as payment for said property and related costs from the Open Space Park District Bond Fund 79103; authorizing the City Manager to accept the deed to said property without further Council action.

(Skyline-Paradise Hills Community Area. District-4.)

CITY MANAGER REPORT: Chollas Creek H (Encanto Expressway) is the number 116 priority, in Category G, on the Council's adopted open space retention list. This land, which consists of 22 parcels totaling 16.48 acres, is located to the south of Jamacha Road, extending roughly from 69th Street on the west to Cardiff



Street on the east. On November 21, 1983, Council adopted Resolution R-259663, approving an acquisition plan which included allotting up to \$5 million for Council District 4 parcels, along with funds to have them appraised for purposes of acquisition for open space. The specific acquisition plan including this land was approved by the Public Facilities and Recreation Committee on October 17, 1984. At that time, it was reported that the appraisals would include three parcels containing structures, with a final decision on acquisition being based on a cost benefit comparison. One parcel containing a residence is recommended for acquisition, as it is directly across the access corridor and if it remained would prevent continuous public access. The other two appraised parcels with structures each contain two residences and a garage. After review of costs to obtain partial parcels that would provide continuous public access, versus total parcels including the four residences, this recommendation is for partial parcel acquisition only. The request is for \$1,000,000 which would provide funds to purchase these parcels at fair market value plus funds to cover title, escrow, and other miscellaneous costs.

Aud. Cert. 86237.

FILE: STRT OS-1 DEED F-3019 DEEDFY86-1

COUNCIL ACTION: (Tape location: C395-404.)

Hearing began at 12:09 p.m. and halted at 12:10 p.m.

MOTION BY MARTINEZ TO CLOSE THE HEARING AND TO ADOPT THE RESOLUTION. Second by McColl. Passed by the following vote:

Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-338: CONTINUED TO FEBRUARY 11, 1986, 10:00 A.M.

An amendment to the Southeast San Diego Community Plan and the Southcrest Redevelopment Project. The Plan amendment proposes changes to residential densities, an increase in commercial designated land, and the creation of an industrial designation. The subject property is located south of Logan Avenue, east of State Route 15 and I-5, north of Gamma Street and west of 44th Street within the Southeast San Diego Community Plan.

(District-4)

Subitem-A: (R-86-672)

Adoption of a Resolution certifying that the information

contained in Environmental Impact Report EIR-84-0721 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council.

Subitem-B: (R-86-671)

Adoption of a Resolution amending the Southeast San Diego Community Plan, to be effective when the amendment to the General Plan Map is adopted after the next omnibus hearing.

Subitem-C: (R-86- )

Adoption of a Resolution containing appropriate findings of mitigation, feasibility or project alternatives pursuant to California Public Resources Code Section 21081 in connection with Environmental Impact Report EIR-84-0721.

FILE: LAND - Southeast San Diego Community Plan

COUNCIL ACTION: (Tape location: A229-C216.)

Hearing began at 10:33 a.m. and halted at 12:02 p.m.

Testimony in favor by David Freeman and John Eichhorn.

Testimony in opposition by Roberto Lobato, Jose Pacheco, Alice Duke, Refugio Robles, Sr., Verna Quinn, Darnell Price, Diana Drews, Evon Gentry, and Warren Nielsen.

MOTION BY JONES TO CONTINUE TO FEBRUARY 11, 1986, 10:00 A.M., AND TO REQUEST THAT THE VOTING MEMBERS OF THE SOUTHEAST

PLANNING

COMMITTEE AND THE SOUTHEAST DEVELOPMENT CORPORATION BOARD MEMBERS HAVE JOINT MEETINGS WITHIN THE NEXT SIXTY TO NINETY DAYS TO DISCUSS THE REDEVELOPMENT PLANS IN MORE DETAIL AND TO CLARIFY WHAT THIS MEANS TO THE COMMUNITY. CLARIFY THE CONDEMNATION ISSUE. DEVELOP A FRAMEWORK AT THE VERY BEGINNING OF THE SESSIONS. ALSO INCLUDE FOR DISCUSSION THE SUBJECT OF HIGHWAY

252. Second by Martinez. Passed by the following vote:

Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ITEM-S500: (R-86-694) CONTINUED TO OCTOBER 28, 1985

Authorizing the City Manager to extend the agreement with CCDC for the continued study of a development plan for the new Central Library at the Community Concourse; authorizing the appropriation of \$155,000 from repayment by the Redevelopment Agency of the City of San Diego and the expenditure of up to \$155,000 from the Transient Occupancy

Tax Fund, Fund 10224, to reimburse CCDC for the costs incurred.

(See memorandum from CCDC Executive Vice President dated 10/14/85 and City Manager Report CMR-85-505. Centre City Community Area. District-8.)

Aud. Cert. 86368.

FILE: - -

COUNCIL ACTION: (Tape location: A088-098.)

MOTION BY MARTINEZ TO CONTINUE TO OCTOBER 28, 1985, AT MR. TRIMBLE'S REQUEST. Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

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ITEM-UC-2: (R-86-825) ADOPTED AS RESOLUTION R-264305

A Resolution presented to the City Council with UNANIMOUS CONSENT:

Excusing Council Member Bill Cleator from all Council and Committee meetings during the period of October 22, 1985, through October 25, 1985, inclusive, for the purpose of attending the Cruise Ship Industry Consortium meeting in Miami.

FILE: MEET

COUNCIL ACTION: (Tape location: C465-500.)

MOTION BY STRUIKSMA TO ADOPT. Second by Jones. Passed by the following vote: Mitchell-not present, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.

ADJOURNMENT:

The meeting was adjourned by Chairperson Gotch at 12:15 p.m.

FILE: MEET

COUNCIL ACTION: (Tape location: C560).

MOTION BY STRUIKSMA TO ADJOURN IN HONOR OF THE MEMORY OF WILLIAM SCRIPPS KELLOGG. Second by Jones. Passed by the following vote: Mitchell-not present, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, District 7-vacant, Martinez-yea, Mayor Hedgecock-not present.